



ST. MARY'S CATHEDRAL PARISH
TEL: 061-238750 | P.O.BOX 272 | WINDHOEK

e-mail: cathedra@mweb.com.na website: www.stmarysnam.com

01st October 2022 - 08th October 2022

Saturday 01/10/2022 18h00 27th Sunday in Ordinary Time: CMI Priest
Readers: Mckey Mbala & Atlee Gamundani
Communion Assistant: Sr. Mansuate Mundukuta

Sunday 02/10/2022 07h30 27th Sunday in Ordinary Time: CMI Priest
Readers: Theresia Nepolo & Josephine Ruvangu
Com Assist: Sr. Hilma, MSC, Sr. Saima, OSB, & Salomon
10h40 27th Sunday in Ordinary Time: Fr. Nambondi, OMI
Readers: Monica Bille & Chomore Jacques
Com. Assistants: Sr. Anastacia, HC, Zacarias N, & Magareth

(NB: NO GERMAN MASS TODAY)

Saturday 08/10/2022 18h00 28th Sunday in Ordinary Time: Fr. Nambondi, OMI
Readers: Sr. Lydia OSB & Wilson Shikoto
Communion Assistant: Benediktus Hummel

Sunday 09/10/2022 07h30 28th Sunday in Ordinary Time: CMI Priest
Readers: Sikwila Tatiana & Jose Andrade
Com. Assistant: Henry & Leah Olu-king; & Innocentia M.
09h30 Sonntag im Jahreskreis: CMI Priest
Lesung: Christa Roth & Christoph von Walter
Kommunionhelfer: Irmil Nolting
10h40 28th Sunday in Ordinary Time: Fr. Nambondi, OMI
Readers: Emily Mundukuta & Sr. Saima, OSB
Com. Assistant: Monica Bille, Zacarias, Sr. Susanna, OSB

PARISH OFFICE HOURS: TUESDAY TO FRIDAY
08:30-12:30 & 14:30-16:30

LAST SUNDAY'S COLLECTIONS: N\$ 21,133.85

Thank you very much for your generosity

1. Parents/Guardians of children in 2nd Year for Confirmation and 2nd Year for 1st Holy Communion are reminded that Confirmation for 2022 is scheduled for 5th November; and 1st Holy Communion is scheduled for 12th November 2022. Please, ensure that all requirements & obligations are fulfilled; notably the Stole fee of N\$ 50 that to be paid in at the Office.
2. All parishioners are reminded that registration for the Sacraments of 1st Holy Communion and Holy Confirmation for 2023 started on 6th September 2022 and is ongoing until 11th October 2022. **NO APPLICATION WILL BE ACCEPTED AFTER DUE DATE.**
3. Invitation: All Parishioners are invited to a national Seminar on Synodality and The Namibian Catholic Church scheduled for 14th October 2022, at 16h00 - 19h00 in the Parish Hall
4. Parishioners are invited to the 2nd Pre-Marriage Seminar organized by the PPC Committee on Parish Family Life and Elders scheduled for 31st Oct - 4th Nov 2022. Sessions begin at 17h30. Venue to be communicated later.
5. The Next Pre-Marriage Workshop is on 14th - 16th October 2022 at Dobra. Arrival and Registration start at 17h00.
6. The Parish Administrator will be on leave from 1st - 31st October 2022.
7. Cleaning of the Church on 08th October 2022 will be the turn of Men's Group, Altar Servers & Living Rosary Group.
8. Parishioners who intend to get married are required to declare their intention at the Parish office at least 6 months prior to their proposed Marriage Date
9. A Voz Divina Choir will host a Song Night on Saturday, 15 October 2022 at 18h00 at the Parish Hall to commemorate their 23rd Anniversary. Tickets are N\$30 for Adults & N\$15 for children. Refreshments are there to be won. Contact Person: Ms. Alison @0814446650
10. Although all restrictions relating to COVID-19 pandemic have been lifted, it is still up to each one of us to ensure that we remain healthy.

PLEASE, LET'S KEEP SAFE

SUNDAY MASS

ENTRANCE ANTIPHON:

Within your will, O Lord, all things are established and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

FIRST READING: Habakkuk 1:2-3; 2:2-4.

RESPONSORIAL PSALM: Psalm 95.

RESPONSE:

O that today you would listen to his voice! Harden not your hearts.

1. Come, let us ring out our joy to the Lord; hail the rock who saves us.
Let us come into his presence, giving thanks; let us hail him with a song of praise. R
2. O come; let us bow and bend low.
Let us kneel before the God who made us, for he is our God and we the people who belong to his pasture, the flock that is led by his hand. R
3. O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your forebears put me to the test; when they tried me, though they saw my work'. R

SECOND READING: 2 Timothy 1:6-8, 13-14.

GOSPEL ACCLAMATION:

Alleluia, alleluia. The word of the Lord abides for ever; that word is the good news which was preached to you. Alleluia.

GOSPEL: Luke 17:5-10.

COMMUNION ANTIPHON:

The Lord is good to those who hope in him, to the soul that seeks him.

THE WEEK AHEAD Live the Word

Mon 3 Oct Liturgy of the Day

Galatians 1:6-12; Psalm 111; Luke 10:25-37

Most of us know what it's like to feel like an outsider, feeling judged, misunderstood and insecure. Yet in today's Gospel Jesus makes an outsider the hero of his story, showing us how to be a neighbour and how to love.

Tue 4 Oct St Francis of Assisi

Galatians 1:13-24; Psalm 139; Luke 10:38-42

Jesus invites us today to sit in his loving presence – to sit and be still just for a short while. But for those of us who are like Martha, we need to learn to hold the Lord's presence close while we continue serving.

Wed 5 Oct (St Faustina)

Galatians 2:1-2, 7-14; Psalm 117; Luke 11:1-4

In today's Gospel Jesus reveals that the God of the universe is our Father – that God identifies and tenderly loves us as his children. Linger over the words of the *Our Father*, lifting up your heart to God in prayer.

Thu 6 Oct (St Bruno, Pr)

Galatians 3:1-5; Psalm: Luke 1:69-75; Luke 11:5-13

Today's gospel reading speaks to us of persistence in prayer. God, the Persistent One, is a good role model of this – patiently, unflinchingly, perseveringly urging us always to greater selfless loving? How do we respond?

Fri 7 Oct Our Lady of the Rosary

Acts 1:12-14; Psalm: Luke 1:46-55; Luke 1:26-38

Before you pray the Rosary today, take a moment to quieten yourself. Pray before you begin, asking God to be with you and to lead you. Write down any insights or thoughts that come to you as you pray.

Sat 8 Oct Liturgy of the Day

Galatians 3:22-29; Psalm 105; Luke 11:27-28

The uncertainty of life is not new. What we take for granted today can be gone in an instant. But the one thing we can be sure of is that God is with us through it all. The Lord is our refuge, our shelter in the storm.

Sun 9 Oct 28TH SUNDAY IN ORDINARY TIME

2 Kings 5:14-17; Psalm 98; Luke 17:11-19

We all have degrees of wealth. Jesus says it is hard for those who have wealth to enter the Kingdom. Wealth can get in the way of our faith and reliance on God. Take a hard honest look at your relationship with money.

(KEY: SOLEMNITY; FEAST; Memorial; (Optional Memorial) Pr=Priest

Catholic Link

CATHOLIC SOCIAL TEACHING

27th Sunday in Ordinary Time • Year C
Divine Office: Week 11 • 2 October 2022

God Bless our Work

Catholic Social Teaching on the dignity of work is refreshingly clear. When Pope St John Paul II wrote *Laborem Exercens* in 1981, his encyclical letter on human work, his starting point was that work is good for us:

It is not only good in the sense that it is useful or something to enjoy; it is also good as being something worthy, that is to say, something that corresponds to our dignity; that expresses that dignity and increases it.

This vision of the dignity of work is rooted in the Catholic belief that human work is part of God's plan for us.

We can identify at least three sources of this belief, all of which are to be found in Sacred Scripture.

1. *Work is creative.* In the book of Genesis we are invited to co-operate with God in the work of creation. Made in the image of God, we discover, in our natural urge to make and grow and beautify things, a reflection of God's own work of creation.
2. *Work is redemptive.* In the New Testament we find a "Gospel of Work": the Word, made flesh in Jesus our Lord, spends his life on earth in the "work" of our Redemption. All that he does, he does at the bidding of the Father and for us. He shows us that work is redemptive. Living in Christ we participate in the work of redemption which not only frees us from every slavery but draws us into an intimacy with Father, Son and Holy Spirit.
3. *Work is transformative.* Whatever our work may be, it transforms our world. Human

work changes the environment (for better or worse); it can revolutionize our daily lives. Furthermore, in working in the real world we ourselves are transformed and, hopefully, made more human in the process.

It is not difficult to see the dignity of work at work! The Bible is full of accounts of the significance of human work, from the humble carpentry of Jesus himself, to the building and beautifying of the Temple of Solomon. Work is given high praise. "You shall eat the fruit of the labour of your hands; you shall be blessed, and it shall be well

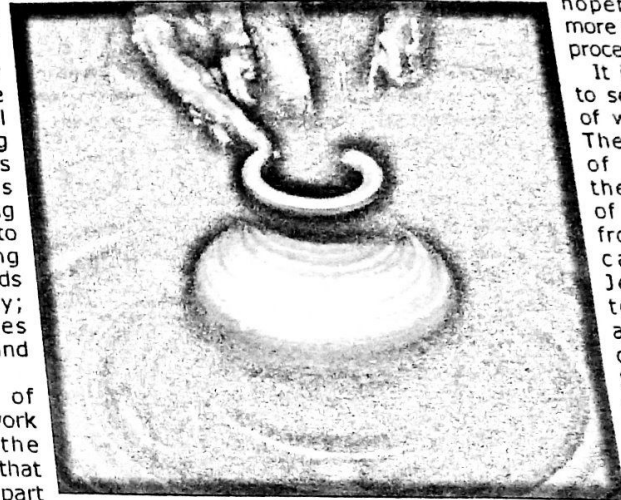


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with you." (Psalm 128:2)

In our daily lives we admire not only the skills of surgeons, but any care and attention given to the sick and the suffering. During Covid, the "caring professions" were in the limelight for their overwhelmingly heroic work in the relief of anxiety, nursing of the sick, support of the dying and comfort to the bereaved.

We see the same humanizing effect of work well done in all the professions. It is good to celebrate the dignity of work, more so in context of selfishness and corruption which demeans good hard work.

A final word goes to a special example of beauty and goodness of work: the family, its dedicated breadwinners, to say nothing of the daily (if not hourly) work of mothers and fathers for and with their children. In a time of unemployment (and the knock-on effect of Covid), let us not forget the support role of the extended family either. God bless our work!



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plus delivery

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