



ST. MARY'S CATHEDRAL PARISH

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10th September 2022 · 18 September 2022

Saturday 10/09/2022 18h00 24th Sunday in Ordinary Time:

Readers: Attlee Gamundani & Sr. Julia Simeon
Communion Assistant: Sr. Mansueta Mundukuta

Sunday 11/09/2022 07h30 24th Sunday in Ordinary Time:

Readers: Jose Andrade & Sr. Susanna Nangolo, OSB
Com Assistants: Sr. Therese, OSB, Innocentia & Salomon

09h30 Sonntag im Jahreskreis:

Lesung: Martina Lang & Christa Roth
Kommuniohefer: Irmi Nolting

10h40 24th Sunday in Ordinary Time:

Readers: Monica Bille & Emily Mundukuta
Com. Assistants: Br. Paul, CMM, Zacarias & Hummel

Saturday 17/09/2022 18h00 25th Sunday in Ordinary Time:

Readers: Charles & Marie Ntahonshakira
Communion Assistant: Benediktus Hummel

Sunday 18/09/2022 07h30 25th Sunday in Ordinary Time:

Readers: Josephine Nyamuphukundza & Sr. Christine Matheus
Com. Assistants: Jacob, Charlotte & Sr. Patricia, OSB

09h30 Sonntag im Jahreskreis:

Lesung: Christoph von Walter & Veronica Fuhs
Kommuniohefer: Christa Roth

10h40 25th Sunday in Ordinary Time:

Readers: Tatiana Sikwila & Brother Paul
Communion Assistants: Monica Bille & Emily Mundukuta

PARISH OFFICE HOURS: TUESDAY TO FRIDAY
08:30-12:30 & 14:30-16:30

LAST SUNDAY'S COLLECTIONS: N\$ 12.111.05

Thank you very much for your generosity

1. Windhoek is honored to host the **IMBISA Conference** during the week of 19th - 25th Sept 2022 at which more than 60 Bishops from the Sub-Region countries will attend. The Conference will conclude with **Holy Mass** to be concelebrated in front of our Church by all the Bishops who will be at the Conference. Hence, we need to clean our yard, including **trimming of trees**. All Parishioners are, therefore, cordially invited to come in force to do this task on the two Saturdays of 17th & 24th Sept 2022 starting at 09h00. Mr. Hummel @0816825424 is the coordinator for this activity.
2. ALL parishioners are invited to the **IMBISA MASS** hosted at St. Mar's Cathedral Parish on 25th September 2022 at 10h00. Parishioners are also invited to participate in the **rehearsal** for the same Mass every **Tuesdays** and **Thursdays** at 18h00 in the Parish Hall of the Cathedral Parish
3. All Parents/Guardians of children in the 2nd year for **Confirmation** reminded that **Confirmation** for 2022 is scheduled for the 5th November 2022. Please, make sure all necessary duties, requirements and obligations are fulfilled especially **Stole fees: N\$ 50.00** to be paid in at the Parish Office.
4. Parents/Guardians of children in 2nd year for 1st **Holy Communion** are notified that 1st Holy Communion is scheduled for 12 November 2022. Please, make sure all necessary duties, requirements and obligations are fulfilled especially **Stole fees: N\$ 50.00** to be paid in at the Parish Office
5. All parishioners are informed that registration for the Sacraments of 1st Holy Communion and Holy Confirmation for 2023 started from 6th September 2022 and is ongoing until 11th October 2022. **NO APPLICATION WILL BE ACCEPTED AFTER DUE DATE**
6. All Parishioners intending to get married this year who did not yet attended a Pre - Marriage Workshop are reminded there are **only two** Pre - Marriage Workshops remaining for the year 2022: 14 - 16 October 2022 and 11 - 13 November 2022. Please, register now and book your place while early
7. Parishioners who intend to get married are required to **declare their intention** at the Parish office **at least 6 months** prior to their proposed Marriage Date.
8. The **NATEC Retreat** will be on 16th - 18th Sept 2022. Those interested, please contact Mr. Benedictus @ 0817765902, or register at the Parish office.
9. Although all restrictions relating to **COVID-19** pandemic have been lifted, it is still up to each one of us to ensure that we remain healthy.

PLEASE, LET'S KEEP SAFE

SUNDAY MASS

ENTRANCE ANTIPHON:

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

FIRST READING: Exodus 32:7-11, 13-14.

RESPONSORIAL PSALM: Psalm 51.

RESPONSE:

I will arise and go to my father.

1. Have mercy on me, O God, according to your merciful love; according to your great compassion, blot out my transgressions. Wash me completely from my iniquity, and cleanse me from my sin. **R**
2. Create a pure heart for me, O God; renew a steadfast spirit within me. Do not cast me away from your presence; take not your holy spirit from me. **R**
3. O Lord, open my lips and my mouth shall proclaim your praise. My sacrifice to God, a broken spirit; a broken and humbled heart, O God, you will not spurn. **R**

SECOND READING: 1 Timothy 1:12-17.

GOSPEL ACCLAMATION:

Alleluia, alleluia. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia.

GOSPEL: Luke 15:1-32.

COMMUNION ANTIPHON:

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

Books from Redemptorist Pastoral Publications

This is a revised edition of the ever-popular Redemptorist Pastoral Publication, "Learn to Pray: Discovering different forms of prayer." The title itself evokes the incident in the Gospels where the disciples petitioned Jesus: "Lord, teach us to pray!"

Throughout the Christian centuries, subsequent disciples of Jesus have also wanted to learn how to pray, and have developed different techniques of praying. This booklet gathers together some of the many different possible ways of praying.



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THE WEEK AHEAD

Live the Word

Mon 12 Sep (Most Holy Name of Mary)

1 Corinthians 11:17-26, 33; Psalm 40; Luke 7:1-10
Mary always points us to God, reminding us of God's infinite goodness. She helps us to open our hearts to God's ways, wherever those may lead us. She leads us to seek peace, a peace based on justice.

Tue 13 Sep St John Chrysostom, BD

1 Corinthians 12:12-14, 27-31; Psalm 100; Luke 7:11-17
St John Chrysostom's preaching, by word and example, exemplified the role of the prophet to comfort the afflicted and to afflict the comfortable. What impact does my life have on others?

Wed 14 Sep EXALTATION OF THE CROSS

Numbers 21:4-9; Psalm 78; John 3:13-17
Artists have turned the Cross into a thing of beauty. To the first Christians the Cross had no beauty. It stood outside too many city walls, decorated only with decaying corpses, as a threat to anyone who defied Rome.

Thu 15 Sep Our Lady of Sorrows

Hebrews 5:7-9; Psalm 31; John 19:25-27
Turn your thoughts towards those who suffer. Mary's love encourages us to send forth the love of her crucified Son to parents and to everyone who stands beneath the cross of a loved one in pain.

Fri 16 Sep Ss Cornelius, P & Cyprian, B Ms

1 Corinthians 15:12-20; Psalm 17; Luke 8:1-3
The generous women who supported Jesus' ministry accompanied Jesus in his ministry. They did not finance it behind the scenes. Their investment is a lesson for us to give of our person, not just our possessions.

Sat 17 Sep (St Hildegard of Bingen, VD)

1 Corinthians 15:35-37, 42-49; Psalm 56; Luke 8:4-15
"Dare to declare who you are. It is not far from the shores of silence to the boundaries of speech. The path is not long, but the way is deep. You must not only walk there, you must be prepared to leap." - Hildegard of Bingen

Sun 18 Sep 25TH SUNDAY IN ORDINARY TIME

Amos 8:4-7; Psalm 113; Luke 16:1-13
Money in itself is not evil, but our attitude towards it can be problematic. When money consumes us, preoccupies us and obsesses us it becomes a source of evil - a source of distorted priorities and values.

(KEY: SOLEMNITY; FEAST; Memorial; [Optional Memorial]
B=Bishop; D=Doctor; P=Pope; M=Martyr; V=Virgin)

Catholic Link

CATHOLIC SOCIAL TEACHING

24th Sunday in Ordinary Time • Year C
Divine Office: Week IV • 11 September 2022

See-Judge-Act

What's the old saying about money being "the bottom line"? This may be true in some situations, but not in Catholic Social Teaching. CST can never be reduced to the bottom line - money. Yet it does not avoid talking about money in the field of economics. Indeed, economic justice is a sort of litmus test for the presence or absence of the key principles of CST, principles like the dignity of the person, solidarity and the common good of society.

Taking as our approach to this topic, the "see, judge and act" method of Young Christian Students / Young Christian Workers (founded by Cardinal Cardijn), what do we see right here on our national doorstep? Daily we are faced with the plight of the poor and destitute, and the frustration of the unemployed, especially in the crucial age bracket of 20 to 35. We are aghast when we hear horror stories of conditions in our hospitals. And we weep with families of those who have lost their lives through crime and violence. Cry, the beloved country, for your suffering children!

Pope Francis, in his 2021 encyclical letter, *Fratelli Tutti - Brothers and Sisters All*, shows himself to be a leader in tune with this and similar cries throughout the world. He pulls no punches when he writes of an economics where "wealth has increased, but, at the same time, so has inequality, with the result that new forms of poverty are emerging." As he writes in *Fratelli Tutti*, art. 35, just when Covid offered the global community an opportunity for solidarity -- since we were literally in the same boat --

"all too quickly, however, we forgot the lessons of history, the teacher of life" and returned to an "obsession with a consumerist lifestyle...." He adds somberly: "The notion of 'everyone

for themselves' will rapidly degenerate into a free-for-all that would prove worse than any pandemic."

In his attempt to search for a ray of light in the face of abject poverty, Pope Francis points us to Jesus and his Gospel message, in particular the story of a man assaulted by thieves and lying injured on the wayside - the Parable of the Good Samaritan.

Several persons passed him by but failed to stop. These were people

holding important social positions yet lacking in real concern for the common good. They would not waste a couple of minutes caring for the injured man, or even in calling for help. Only one person stopped, approached the man and cared for him personally, even spending his own money to provide for his needs. He also gave him something that in our frenetic world we cling to tightly: he gave him his time.

The Good Samaritan is a key biblical character who embodies the best of the principles of Catholic Social Teaching. By his actions he "showed that the existence of each and every individual is deeply tied to that of others: life is not simply time that passes; life is a timespan of interactions". The Good Samaritan is the very incarnation of the CST principles of the dignity of every human being, solidarity as a human family, and working for the common good.



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