



ST. MARY'S CATHEDRAL PARISH

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20th August 2022 - 28th August 2022

Saturday 20 /08/2022 18h00 21st Sunday in Ordinary Time: Fr. Nambondi, OMI
Readers: Wilson Shikoto & Christa Mahoro
Communion Assistant: Jacob Motalinguane

Sunday 21/08/2022 07h30 21st Sunday in Ordinary Time: Fr. Kanana
Readers: Sr. Emeresiana, SMIC & Sr. Christine, MSC
Communion Assistants: Henry & Leah Olu-King
09h30 Sonntag im Jahreskreis: Fr. Walter, OMI
Lesung: Christa Roth & Christopher Von Walter
Kommuniohefer: Christa Roth
10h40 21st Sunday in Ordinary Time: CMI Priest
Readers: Emily Mundukuta & Chomore Jacques
Communion Assistants: Salomon & Zacarias

Saturday 27/08/2022 18h00 22nd Sunday in Ordinary Time: Fr. Bonaventure, OMI
Readers: Charles & Marie Ntahonshakira
Communion Assistant:

Sunday 28/08/2022 07h30 22nd Sunday in Ordinary Time: Fr. Nambondi, OMI
Readers: Theresia Nepolo & Josephine Ruvangu
Communion Assistants: Sr. Keresencia, Charlotte & Br. Paul
09h30 Sonntag im Jahreskreis: Fr. Walter, OMI
Lesung: Veronika Fuhs & Ruth Beyer
Kommuniohefer: Irmis Nolting
10h40 22nd Sunday in Ordinary Time: Fr. Shalongo, OMI
Readers: Monica Bille & Sr. Saima Twamoneni, OSB
Communion Assistants: Emily, Zacarias & Benediktus

**PARISH OFFICE HOURS: TUESDAY TO FRIDAY
08:30-12:30 & 14:30-16:30**

LAST SUNDAY'S COLLECTIONS: N\$ 6,720.10

Thank you very much for your generosity

1. Parents/guardians are notified that from 4th September 2022, children will no longer be blessed during the Communion rite. Instead, they will be blessed at the end of Mass before the final blessing and dismissal.
2. Parents/guardians and Godparents of children in 2nd Year of 1st Holy Communion classes who have not yet been baptized should see the Parish Priest on 23rd & 24th August 2022. Those children will be baptized on 28th August 2022 during the 07h30 Holy mass. Parents should ensure that all necessary documents are submitted to the Office.
3. All Youths are cordially invited for a spiritual imparting conference facilitated by Charismatic Youth Leaders from Uganda and the UK on 26th August 2022 at St. Mary's Cathedral Parish Hall from 09h00. For more information, contact Kelly @ 0813822165
4. Parishioners who intend to get married are reminded that they are required to declare their intention at least 6 months prior to their proposed Marriage Date
5. The Men's Group invites all Mothers today after the 07h30, 09h30 & 10h40 Holy Masses to get belated mother's surprises in front of the Church.
6. Marriage Banns:
 - a) 3rd Marriage Bann: Protasius Ipinge & Johanna Alfeus, getting married on 25th August 2022, at Omulondo Elcin church.
 - b) 3rd Marriage Bann: Efraim E. Matheus & Rebekka N. Shikongo, getting married on 25th August 2022, at Omuthiya Roman Catholic Church.
 - c) 3rd Marriage Bann: Alex S. Kampanza & Martha Siwombe, getting married on 27th August 2022, at St. Mary's, Rundu
7. The Oblates of Mary Immaculate are inviting young men to a "Come and See" program scheduled for 25th - 28th August 2022, at Br. Gottlieb Shiimi, OMI Pre-Novitiate, Döbra. For more information, contact Fr. Nambondi, OMI @ 0815784767 or the Parish Priest
8. NATEC will have a Retreat Fundraising braai on 3rd September 2022 from 10h00, Plates go for N\$ 80.00. Your generous support will be highly appreciated. All Youths who are interested in attending the NATEC Retreat on 23rd - 25th September 2022 should register with Mr. Benedictus @ 0817765902 Tickets are available at the parish office.
9. Cleaning of the Church on Saturday 27th August 2022, will be the turn of the Second Year Holy Communion Candidates together with their Parents, starting @ 09h00.
10. Although a ll restrictions relating to COVID-19 pandemic have been lifted, it is still up to each one of us to ensure that we remain healthy.

PLEASE, LET'S KEEP SAFE

SUNDAY MASS

ENTRANCE ANTIPHON:

A great sign appeared in heaven; a woman clothed with the sun, and the moon beneath her feet, and on her head a crown of twelve stars.

FIRST READING: Revelation 11:19; 12:1-6, 10.

RESPONSORIAL PSALM: Psalm 45.

RESPONSE:

On your right stands the queen in gold of Ophir.

- The daughters of kings are those whom you favour.
On your right stands the queen in gold of Ophir.
- Listen, O daughter; pay heed and give ear; Forget your own people and your father's house.
- So will the king desire your beauty.
He is your lord, pay homage to him.
- They are escorted amid gladness and joy;
They pass within the palace of the king.

SECOND READING: 1 Corinthians 15, 20-27.

GOSPEL ACCLAMATION:

Alleluia, alleluia. Mary has been taken up into heaven; the host of angels rejoices. Alleluia.

GOSPEL: Luke 1:39-56.

COMMUNION ANTIPHON:

All generations will call me blessed, for he who is mighty has done great things for me.

THE WEEK AHEAD Live the Word

Mon 22 Aug Queenship of Mary

Isaiah 9:2-7; Psalm 113; Luke 1:26-38

"... for our consolation we ought to remember that Mary is a most tender and kind Queen, eager to help us in our miseries. So much so, that the Church wants us to call her Queen of Mercy." - St Alphonsus Liguori

Tue 23 Aug (St Rose of Lima, V)

2 Thess 2:1-3, 14-17; Psalm 96; Matthew 23:23-26

Whatever you face in your day today, don't lose heart and don't lose steam. Know that God goes before you, creating a clean heart and a fresh perspective and giving you the strength to endure.

Wed 24 Aug ST BARTHOLOMEW, A

Revelations 21:9-14; Psalm 145; John 1:45-51

God writes on the heart of every person. God's language might seem hard to understand, but if you move through life with a generous measure of love, God's text becomes a lot clearer.

Thu 25 Aug (St Joseph of Calasanz, P)

1 Corinthians 1:1-9; Psalm 145; Matthew 24:42-51

God is present to us always - in celebration and in suffering, when we welcome it and when, maybe, we'd rather not admit to what we're doing or thinking. God is immanent, with us, around us, always.

Fri 26 Aug (Ereugy of the Day)

1 Corinthians 1:17-25; Psalm 33; Matthew 25:1-13

Sometimes when we feel the lack of God's presence in our lives we experience aloneness, hunger or longing. This feeling of lack is the source of our desire for God. Wisdom is knowing that nothing but God can fulfill it.

Sat 27 Aug St Monica

1 Corinthians 1:26-31; Psalm 33; Matthew 25:14-30

"Men go abroad to wonder at the heights of mountains, at the huge waves of the sea, at the long courses of the rivers, ... at the circular motions of the stars, and they pass by themselves without wondering." - St Augustine

Sun 28 Aug ONE HUNDRED AND THIRTYTHREE

Sirach 3:17-20, 28-29; Psalm 68; Luke 14:1, 7-14

"The most deadly poison of our times is indifference. And this happens, although the praise of God should know no limits. Let us strive, therefore, to praise him to the greatest extent of our powers." - Maximilian Kolbe.

(KEY: SOLEMNITY; FEAST; Memorial; (Optional Memorial) V=Virgin; A=Apostle; Pr=Priest

Catholic Link

CATHOLIC SOCIAL TEACHING

Assumption of Our Lady • Year C
Divine Office: Week 1 • 21st August 2022

SUBSIDIARITY

Pope St John Paul II frequently reminded us that Catholic Social Teaching rests on the three cornerstones of the dignity of persons, solidarity and subsidiarity. Previous *Link* articles dealt with human dignity, and later we will look at solidarity in terms of economic justice.

Subsidiarity, our topic today, might be an unfamiliar term. What exactly does subsidiarity mean? Broadly speaking subsidiarity is a principle of social doctrine which affirms that all social bodies or structures exist for the benefit of persons, so that what individuals are able to do, society should not usurp or take over. In the same vein, what small groups

or societies can do, larger ones should not take over. By way of illustration, think about little children doing something like spreading peanut butter over bread. Adult comes along and says, here, let me do that for you. But the child asserts: I can do it by my own self!

Pope Pius XI in his 1931 encyclical *Quadragesimo Anno* (on the 40th anniversary of the first social encyclical in 1891, *Rerum Novarum*) stated:

Just as it is gravely wrong to take from individuals what they can accomplish by their own initiative and industry and give it to the community, so also it is an injustice and at the same time a grave evil and disturbance of right order to assign to a greater and higher association what lesser and subordinate organizations can do. For every social activity ought of its very nature to furnish help to the members of the body social, and never destroy and absorb them.

The idea of subsidiarity has a long history, going back to the Roman military term

subsidium. The role of the 'subsidium' (literally, to sit behind) is to lend help and support in case of need. Thus, subsidiarity is a system in which the higher social body's rights and responsibilities for action spring from the assistance and empowerment they provide to the lower social groups.

A classic example of the application of the principle of subsidiarity is the position of the Catholic Church that parents should have the maximum reasonable amount of authority over, and responsibility for, the raising of their children. However, in many tragic cases of family complications, breakdown or abuse,

when no other options are available, state organizations clearly have a duty to intervene, but they should do so in ways that maintain family bonds as far as is possible and prudent.

Another area where subsidiarity is useful is the vital question of health care. Who has primary responsibility for the provision of health care - the individual or the state? Is a partnership not only desirable but necessary? Throughout the world different - and contrasting - models have arisen in response to issues of health care. South Africa is in the throes of new health care legislation. The fact is that all models have advantages and difficulties both for individuals and for society.

A final thought, one from Pope Benedict XVI who provides an inspiring insight showing how subsidiarity ultimately enhances the dignity of the person in the age old tension between freedom and in responsibility: "Subsidiarity is always designed to achieve emancipation, because it fosters freedom and participation through assumption of responsibility."



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Books from Redemptorist Pastoral Publications

Fr McManus enables us to absorb more gratefully the amazing good news that 'God's mercy is from age to age' (Luke 1: 50). Step by step, we will be guided along the road of divine mercy, receiving afresh Jesus' revelation of the Father's mercy, in the parable of the Prodigal Son, and hearing again St Paul's personal testimony of how he received God's mercy. We experience that very same mercy as we open our hearts to worship God in our daily prayers and as we celebrate the sacraments of the Church.

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