



ST. MARY'S CATHEDRAL PARISH
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06th August 2022 – 14th August 2022

Saturday 06/08/2022 18h00 19th Sunday of ordinary Time: Fr. Bonaventure, OMI
Readers: Julia Amadhila & Mckey Mbala
Communion Assistant: Salomon Hambambi

Sunday 07/08/2022 07h30 19th Sunday of Ordinary Time: Fr. Shalongo, OMI
Readers: Sr. Julia Simeon & Jose Andrade
Communion Assistants: Charlotte S. & Sr. Theresa A.
09h30 Sonntag im Jahreskreis: Fr. Walter, OMI
Lesung: Ruth Beyer & Irmil Nolting
Kommuniohefer: Christa Roth
10h40 19th Sunday of Ordinary Time: Fr. Nambondi, OMI
Readers: Emily Mundukuta & Magareth Zuzi
Communion Assistants: Brother Paul & Zacarias N.

Saturday 13/08/2022-18h00 Assumption of the Blessed Virgin Mary: CMI Priest
Readers: Sr. Anastasia Aindongo & Sr. Keresencia Ngoya
Communion Assistant: Sr. Mansueta Mundukuta

Sunday 14/08/2022 07h30 Assumption of the B. V. Mary: Fr. Shalongo, OMI
Readers: Henry Olu-King & Sr. Lydia Shithigona
Communion Assistants: Sr. Susanna N. & Sylvia M.
09h30 Maria Aufnahme in den Himmel: CMI Priest
Lesung: Lothar Roerkohl & Martin Lang
Kommuniohefer: Irmil Nolting
10:40 Assumption of the Blessed Virgin Mary: Fr. Kanana
Readers: Monica Bille & Avelino Teca
Communion Assistants: Magareth Zuzi & Zacarias N.

PARISH OFFICE HOURS: TUESDAY TO FRIDAY
08:30-12:30 & 14:30-16:30

LAST SUNDAY'S COLLECTIONS: N\$ 12,451.85

Thank you very much for your generosity

1. The Parents/guardians are notified that as from 4th September 2022, children will no longer be blessed during the Communion rite but they will be blessed at the end of Mass before the final blessing and dismissal.
2. The Oblates of Mary Immaculate are inviting young men to a "Come and See" program scheduled for 25th to 28th August 2022, at Br. Gottlieb Shiimi, OMI Pre-Novitiate, Döbra. For more information, contact Fr. Nambondi, OMI @ 0815784767 or the Parish Priest.
3. PPC members are reminded of the PPC meeting on 11th August 2022, at 18h00. Venue will be communicated later on the WhatsApp Group.
4. Parishioners who intend to get married are required to declare their intention at the Parish office at least 6 months prior to intended date of marriage.
5. The next Pre-Marriage Workshop is scheduled for 12th - 14th August 2022, at Maria Regina Oblate Conference Centre, Döbra. Arrival and registration starts at 17h00 on 12th August.
6. **Take note:** All Readers and Extraordinary Ministers of Holy Communion, make sure that if you are assigned a duty, please avail yourself to the task, and if you cannot make it on that particular day, please arrange for a substitute, or inform the Office in time. You are also called upon to submit/register the correct spelling of your names at the Parish Office as soon as possible.
7. NATEC will have a Fundraising Sale for their forthcoming retreat on 03rd September 2022 from 10:00. Plates go for N\$ 80.00. Your generous support will be highly appreciated. All young people and members of Youths Groups who are interested in attending the NATEC Retreat on 23rd - 25th September 2022 should register with Mr. Benedictus @ 0817765902. Tickets are available at the Parish Office.
8. All restrictions relating to COVID-19 pandemic have been lifted. However, it is still up to each one of us to ensure that we remain healthy.

PLEASE, LET'S KEEP SAFE

SUNDAY MASS

ENTRANCE ANTI-PHON:

Look to your covenant, O Lord, forget not the life of your poor ones forever. Arise, O God, and defend your cause, do not forget the cries of those who seek you.

FIRST READING: Wisdom 18:6-9.

RESPONSORIAL PSALM: Psalm 33.

RESPONSE:

Blessed the people the Lord has chosen as his heritage.

1. Ring out your joy to the Lord, O you just; for praise is fitting for the upright. Blessed the nation whose God is the Lord, the people he has chosen as his heritage. R
2. Yes, the Lord's eyes are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine. R
3. Our souls waiting for the Lord, He is our help and our shield, May your merciful love be upon us, as we hope in you, O Lord. R

SECOND READING: Hebrews 11:1-2, 8-19.

GOSPEL ACCLAMATION:

Alleluia, alleluia. Watch therefore, and be ready; the Son of man is coming at an hour you do not expect. Alleluia.

GOSPEL: Luke 12:32-48.

COMMUNION ANTI-PHON:

O Jerusalem, glorify the Lord who gives you your fill of finest wheat.

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THE WEEK AHEAD

Live the Word

Mon 8 Aug St Dominic, Pr

Ezekiel 1:2-5, 24-28; Psalm 148; Matthew 17:22-27

A Christian lives without regrets, with no sense of one's path being less or limited. When the Lord is present in your life, if you're serving him, listening to him and letting him lead you, do you even have time for regrets?

Tue 9 Aug - (St Teresa Benedicta of the Cross, VM)

Ezekiel 2:8-3:4; Psalm 119; Matt 18:1-5, 10, 12-14

When generosity is done out of love and without reservation or recompense, the fruits of that generosity replicate for the greater glory of God. What has been your experience of giving and serving without reservation?

Wed 10 Aug St Lawrence, DcnM

2 Corinthians 9:6-10; Psalm 112; John 12:24-26

Whenever you come together for prayer or spend time alone with God, enter into a deep listening to how the Spirit moves within. Be aware and conscious of the Holy One who is in your midst.

Thu 11 Aug St Clare, V

Ezekiel 12:1-12; Psalm 78; Matthew 18:21-19:1

Forgiveness is not a two way street, nor does it keep a score sheet. It should never make us think that we place ourselves above others. Rather, it is a time of honest soul-searching as to our own unfair judgments.

Fri 12 Aug - (St. Isidore Bakanja, M)

Ezekiel 16:1-15, 60, 63; Isaiah 12:2-6; Matthew 19:3-12

Ezekiel likens God's love for his chosen people to a lover remembering the charms of the girl with whom he fell in love. God delights in his physical creation, as though dancing in it. Does my life make love real for others?

Sat 13 Aug - (St Pontian, P & St Hippolytus, B, M)

Ezekiel 18:1-10, 13, 30-32; Psalm 51; Matthew 19:13-15

Do we choose to go through our days with blinders on our eyes and souls, ignoring the needs of others and pretending they're not there, concerned only about ourselves? Who will you serve today - yourself or God?

Sun 14 Aug 20th SUNDAY IN ORDINARY TIME

Jeremiah 38:4-6, 8-10; Psalm 40; Luke 12:49-53

"One life is all we have and we live it as we believe in living it. But to sacrifice what you are and to live without belief, that's a fate more terrible than dying!"
- St Joan of Arc.

(KEY: SOLEMNITY; FEAST; Memorial; (Optional Memorial) P=Priest; V=Virgin; M=Martyr; Dcn=Deacon; P=Pope

Catholic Link

CATHOLIC SOCIAL TEACHING

19th Sunday in Ordinary Time • Year C
Daily Office • Week III • 7 August 2013

CARE OF CREATION (1)

On the very day that he was installed as Bishop of Rome (19 March 2013) Pope Francis spoke directly about environmental issues which are placing our

planet Earth in severe crisis. Noting that the day was also the Feast of St Joseph, protector of Mary and Jesus, Francis applied the title of "protector" to every human being in relation to the rest of creation.

He said:

Let us protect Christ in our lives, so that we can protect others, so that we can protect creation! Being a 'protector' does not involve only Christians; it is simply human, involving everyone. It means protecting all creation, the beauty of the created world, as the Book of Genesis tells us



Image by Aalmeidah from Phaboy

and as Saint Francis of Assisi showed us. Everything created has been entrusted to our protection.

Several years later, St Francis was to be the inspiration for Pope Francis' encyclical on creation, *Laudato Si'*, which we will present next week. But in the years prior to that, Pope Francis frequently spoke about the urgency of protecting Mother Earth.

Please, I would like to ask all those who have positions of responsibility in economic, political and social life, and all men and women of goodwill: let us be 'protectors' of creation, protectors of God's plan inscribed in nature, protectors of one another and of the environment.

For Pope Francis, this is all part of Christ's law of love: "Let us protect with love all that God has given us!"

The Pope has been particularly forceful

in the connection he makes between the abuse of creation and the abuse of the poor. Creation, he says, is not the property of only a few. It is pure gift; the free gift that God has given us to care for and to use for the benefit of all. (Think back to last week's *Link* article on the common good.) All too often, personal enrichment and the consolidation of power and influence go hand in hand with mistreatment of the poor and of the environment. The displacement of indigenous people and the destruction of Amazon forests for the sake of agriculture is a case in point. Pope Francis laments: "We continuously slap down nature. We have lorded it over nature, over Mother Earth. We have gone too far!"

At the beginning of creation, "God saw that it was good." (Genesis 1:31) We may ask today: What does God see now? What does God see that humans have done with the grandeur and glory of creation? How are we being called to a change of heart? A change of consciousness and attitude? How does our faith inform our conscience in this critical time?

The role of faith in the formation of a social conscience is the *raison d'être* of Catholic Social Teaching. Pope Francis has taken that teaching to a new level: justice, peace, development, and the care of the environment. He sees the Holy Spirit at work in prompting people to raise their voices, sometimes at great personal cost; to speak out against the abuse of creation and to offer a vision of how we may leave our beloved planet Earth a healthier place for the generations to come.